

From: [Village of Lake Bluff](#)
To: [Glen Cole](#)
Subject: Lake Bluff Letter - March 29, 2019
Date: Friday, March 29, 2019 6:25:30 PM
Attachments: [smart911_url_withlock_2.png](#)
[staficature.png](#)

Lake Bluff Letter



Over 500 Lake Bluff families are protected by [Smart911](#).
When will you sign up?

Many people know Francis Bacon's phrase that "Knowledge is power."
He also said that "Knowledge is safety."
Be safe - register to know what's happening in an emergency.
Register so that fire and police know how to help you when you call
911.

Register now [online](#) or with the app ([Apple](#) or [Android](#))

Village Headlines

FISCAL PLANNING. [The Village's draft fiscal year 2020 budget is now available.](#)

SAVE A STAMP. [View and pay your water bill online.](#)

LEND/LEASE. Need some short-term help after an accident or illness?
[Dickinson Hall lends medical devices free of charge to Lake Bluff residents.](#)

Recent Board and Committee Actions

For more information, visit the Village's [meeting packets and videos page](#). Agendas and meeting materials are typically available the Friday before a meeting; videos within a week after the meeting; and

minutes after they are approved at the next meeting of the public body. Not all meetings are recorded on video.

See an agenda item that interests you? Attend a meeting! Or - send your thoughts to vlb@lakebluff.org.

There were no public meetings the week of March 25.

Upcoming Sustainability and Community Enhancement Ad Hoc Committee Meeting (April 1). The SEC will:

- Review proposed improvements to Washington Park by the Lake Bluff Garden Club.

Upcoming Architectural Board of Review Meeting (April 2). The ABR will:

- Consider tenant sign criteria for 910 Sherwood Drive and 42 Sherwood Terrace.
- Consider a sign permit application for Wine Brokers of Illinois at 910 Sherwood Drive, Unit 20.
- Discuss possible changes to site plan review.

Calendar Events - [View All](#)

[Meetings - Sustainability and Community Enhancement Ad Hoc Committee \(SEC\) Meeting](#)

Monday, April 1, 2019 - 7:00pm

[Meetings - Architectural Board of Review \(ABR\) Meeting](#)

Tuesday, April 2, 2019 - 7:00pm

[Dickinson Hall - "One Man, One Decision" Men's Luncheon](#)

Thursday, April 4, 2019 - 12:00pm

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Hours: 8:00 a.m. to 4:30 p.m., Monday - Friday
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